



Virgin Mary and Christ Child with Saints Faustinus and Jovita, by Vincenzo Foppa (1427-1515)

Ss. Faustinus and Jovita

Martyrs, members of a noble family of Brescia; the elder brother, Faustinus, being a priest, the younger, a deacon. For their fearless preaching of the Gospel, they were arraigned before the Emperor Hadrian, who, first at Brescia, later at Rome and Naples, subjected them to frightful torments, after which they were beheaded at Bescia in the year 120, according to the Bollandists, though Allard (*Histoire des Persécutions pendant les Deux Premiers Siècles*, Paris, 1885) places the date as early as 118. The many "Acts" of these saints are chiefly of a legendary character. Fedele Savio, S.J. the most recent writer on the subject, calls in question nearly every fact related of them except their existence and martyrdom, which are too well attested by their inclusion in so many of the early martyrologies and their extraordinary cult in their native city, of which from time immemorial they have been the chief patrons. Rome, Bologna and Verona share with Brescia the possession of their relics. Their feast is celebrated on 15 February, the traditional date of their martyrdom.

Source: <http://www.newadvent.org/cathen/06019a.htm>

OUR MISSION STATEMENT

Mater Misericordiae (Mother of Mercy) Mission glorifies God, uniting its members in faith, hope and charity through confession of the One Holy Catholic and Apostolic Faith and through participation in the Sacraments and Traditional Rites of the Missale Romanum of 1962, under the governance of the Bishop of the Roman Catholic Diocese of Phoenix and the Priestly Fraternity of Saint Peter.

MATER MISERICORDIAE MISSION

An Apostolate of the Priestly Fraternity of Saint Peter

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Church: 1537 W. Monroe St. Phoenix, AZ 85007 **Mail:** same as church address
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Notitiæ February 12, 2012

Sunday Masses	
Propers:	Sexagesima Sunday , Class II, Violet
Readings:	2 Corinthians 11: 19-33; 12: 1-9; St. Luke 8: 4-15
Intentions:	9:00 am Low Mass; 11:00 am High Mass at Mater Misericordiae Mission, Phoenix 9:00 am: Fr. Justin Nolan; 11:00 am: Pro Populo
Intention:	9:00 am Low Mass at Saint Cecilia's Mission, Clarkdale 9:00 am: Pro Populo
Weekday Masses	
At Mater Misericordiae Mission, Monroe St. Church Monday, Wednesday, Friday: 6:30 pm, Tuesday and Thursday: 6:30 am, Saturday: 8:00 am	
Monday, February 13	Thursday, February 16
Propers: Feria Class IV, Violet	Propers: Feria Class IV, Violet
Readings: 2 Corinthians 11: 19-33; 12: 1-9 St. Luke 8: 4-15	Readings: 2 Corinthians 11: 19-33; 12: 1-9 St. Luke 8: 4-15
Intention: 6:30pm: Marisol Solorzano	Intention: 6:30am: Poor Souls+
Tuesday, February 14	Friday, February 17
Propers: St. Valentine Priest and Martyr, Commemoration, Red	Propers: Feria Class IV, Violet
Readings: Wisdom 10: 10-14 St. Matthew 10: 34-42	Readings: 2 Corinthians 11: 19-33; 12: 1-9 St. Luke 8: 4-15
Intention: 6:30am: Marisol Solorzano	Intention: 6:30pm: Poor Souls+
Wednesday, February 15	Saturday, February 18
Propers: Ss. Faustinus and Jovita Martyrs, Commemoration, Red	Propers: Saturday of Our Lady Class IV, White
Readings: Hebrews 10: 32-38 St. Luke 12: 1-8	Readings: Ecclesiasticus 24: 14-16 St. Luke 11: 27-28
Intention: 6:30pm: Poor Souls+	Intention: 8:00am: The Jendrisak Family
Confessions	
At MMM Monroe St. Church: Mon-Sat: 15 minutes before each Mass. Saturdays: 3:30-4:30 pm. Sundays: 8am, before the 9am Mass, between the 9am and 11am Masses, and after the 11am Mass. At St. Cecilia's: Saturdays: 3-4 pm. Sundays: Before the 9am Mass. Other times by arrangement.	

SUNDAY COLLECT

O God, who seest that we put not our trust in anything that we do; mercifully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity. Through our Lord.

SUNDAY EPISTLE: 2 Corinthians 11: 19-33; 12: 1-9

Brethren: You gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonour, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews, so am I. They are Israelites, so am I. They are the seed of Abraham, so am I. They are the ministers of Christ (I speak as one less wise), I am more: in many more labours, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labour and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without, my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? Who is scandalized, and I am not on fire? If I must needs glory, I will glory of the things that concern my infirmity. The God and Father of our Lord Jesus Christ, who is blessed for ever, knoweth that I lie not. At Damascus the governor of the nation under Aretas the king guarded the city of the Damascenes, to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. I know a man in Christ about fourteen years ago, whether in the body I know not, or out of the body I know not, God knoweth, such a one caught up to the third heaven. And I know such a man, whether in the body or out of the body I know not, God knoweth: that he was caught up into paradise, and heard secret words which it is not granted to man to utter. For such an one I will glory: but for myself I will glory nothing but in my infirmities. For, though I should have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing, thrice I besought the Lord that it might depart from me. And He said to me: My grace is sufficient for thee, for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.



PARISH ANNOUNCEMENTS

❖ **Welcome Deacon Kenneth Walker, FSSP:** The Potluck today will also serve as the welcoming reception for Deacon Walker. He has been assigned to Mater Misericordiae Mission for the Spring semester and, hopefully, after he is ordained (in May) he will be posted here as an assistant priest.

❖ **40 Days for Life:** Please come out and join us for a unified church effort to as we pray to end abortion. In Arizona you are invited to take part in the international 40 Days for Life campaign from February 22 through April 1. In addition to 40 days of peaceful prayer and fasting for an end to abortion, please consider volunteering to pray outside of an abortion facility or Planned Parenthood during the 40 days. You can also help spread the word to others about this important life-saving effort. To get more information, or to volunteer to help, please check out the following website for details about a campaign in a city near you. All are welcome! www.40daysforlife.com

FSSP PRAYER REQUESTS

Feb. 12: Fr. Brian Austin
Feb. 13: Fr. Matthew McCarthy
Feb. 14: Fr. Christopher Blust
Feb. 15: Fr. Philip Wolfe
Feb. 16: Fr. John Shannon
Feb. 17: Fr. S. William Allen
Feb. 18: Fr. Joseph Orlowski



SUNDAY GOSPEL: St. Luke 8: 4-15

At that time, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a similitude: The sower went out to sow his seed: and as he sowed, some fell by the way side, and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns growing up with it choked it. And other some fell upon good ground: and being sprung up yielded fruit a hundredfold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mystery of the kingdom of God, but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the way side are they that hear: then the devil cometh and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock are they who, when they hear, receive the word with joy; and these have no roots: for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard and, going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on the good ground are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience.



United States Conference of Catholic Bishops

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BULLETIN INSERT

Conscience Rights, Religious Liberty Violated by Sweeping HHS Contraceptive Mandate

On January 20, the U.S. Department of Health and Human Services (HHS) reaffirmed a rule that virtually all private health care plans must cover sterilization, abortifacients, and contraception.

The exemption provided for "religious employers" is so narrow that it fails to cover the vast majority of faith-based organizations, including Catholic hospitals, universities, and service organizations that help millions every year. Ironically, not even Jesus & his disciples would have qualified, because of their commitment to serve others.

To correct this threat to religious liberty and conscience rights, the Respect for Rights of Conscience Act has been introduced in Congress (H.R. 1179, S. 1467). This measure will ensure that those who participate in the health care system "retain the right to provide, purchase, or enroll in health coverage that is consistent with their religious beliefs and moral convictions." It is more important than ever that Members of Congress be urged to co-sponsor this measure – or thanked if they are already co-sponsoring the bill. For the list of current co-sponsors, please check **H.R. 1179** and **S. 1467** at: thomas.loc.gov.

ACTION: Contact your U.S. Representative by e-mail, phone, or FAX letter:

- Call the U.S. Capitol switchboard at: 202-224-3121, or call your Members' local offices.
- Send your email to congress through www.usccb.org/conscience.
- Additional contact info can be found on Members' web sites at: www.house.gov and www.senate.gov.

MESSAGE: "Please co-sponsor the Respect for Rights of Conscience Act (H.R. 1179, S. 1467) and help enact it into law. The Obama administration's decision to require even religious institutions to provide coverage of sterilization and contraceptives, including drugs that can cause an abortion, makes passage of this measure especially urgent. Please ensure that the rights of conscience of all participants in our nation's health care system are respected."

WHEN: Now is the time to build cosponsors. Please act today! Thanks!

For more background information, go to www.usccb.org/conscience.