



Esquilache Immaculate Conception by Bartolome Esteban Murillo (1617-1682)

OUR MISSION STATEMENT

Mater Misericordiae (Mother of Mercy) Mission glorifies God, uniting its members in faith, hope and charity through confession of the One Holy Catholic and Apostolic Faith and through participation in the Sacraments and Traditional Rites of the Missale Romanum of 1962, under the governance of the Bishop of the Roman Catholic Diocese of Phoenix and the Priestly Fraternity of Saint Peter.

MATER MISERICORDIAE MISSION

An Apostolate of the Priestly Fraternity of Saint Peter

Pastor: Rev. Fr. Joseph Terra, FSSP **Associate:** Rev. Fr. Kenneth Walker, FSSP
Office: 602-253-6090 **Cell:** 480-231-0573 (for urgent messages) **Fax:** 602-253-8013
Church: 1537 W. Monroe St. Phoenix, AZ 85007 **Mail:** same as church address
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Notitiæ August 11, 2013

Sunday Masses	
Propers: Readings:	Twelfth Sunday after Pentecost, Class II, Green <i>II Corinthians 3: 4-9; Luke 10: 23-37</i>
Intentions:	9:00 am Low Mass; 11:00 am High Mass at Mater Misericordiae Mission, Phoenix 9:00 am: Pro Populo; 11:00 am: Kevin Dyer
Intention:	9:00 am Low Mass at Saint Cecilia's Mission, Clarkdale 9:00 am: Pro Populo
Weekday Masses	
At Mater Misericordiae Mission, Monroe St. Church Monday-Friday: 6:30 am and 6:30 pm, Saturday: 6:30 am and 8:00 am	
Monday, August 12	Thursday, August 15
Propers: St. Clare, Virgin Class III, White Readings: <i>I Corinthians 10:17-18; 11:1-2</i> <i>Matthew 25:1-13</i> Intentions: 6:30am: Cami Dyer Family 6:30pm: Megan Dyer Family	Propers: Assumption of Our Lady Class I, White, Holy Day of Obligation Readings: <i>Judith 13: 22-25; 15: 10; Luke 1: 41-50</i> 6:30am: Ellery Rehousky Intentions: 12:00pm: Pro Populo 6:30pm: (High Mass) Mary Mundattuchundayil
Tuesday, August 13	Friday, August 16
Propers: Sts. Hippolytus and Cassian, Martyrs Class IV, Red Readings: <i>Hebrews 10: 32-38</i> <i>Luke 12: 1-8</i> Intentions: 6:30am: Leland Larson+ 6:30pm: Betty Peebles+	Propers: St. Joachim, Father of Our Lady Class II, White Readings: <i>Ecclesiasticus 31: 8-11</i> <i>Matthew 1: 1-16</i> Intentions: 6:30am: Duffy Dyer 6:30pm: Glen Holmgren
Wednesday, August 14	Saturday, August 17
Propers: Vigil of the Assumption Class II, Violet Readings: <i>Ecclesiasticus 24: 23-31</i> <i>Luke 11: 27-28</i> Intentions: 6:30pm: Lee Larson 6:30pm: Colion Rehousky	Propers: St. Hyacinth, Confessor Class III, White Readings: <i>Ecclesiasticus 31: 8-11</i> <i>Luke 12: 35-40</i> Intentions: 6:30am: Jennifer Gustke 8:00am: Souls in Purgatory
Confessions	
At MMM Monroe St. Church: Mon-Sat: 15 minutes before each Mass. Saturdays: 3:30-4:30 pm. Sundays: 8am, before the 9am Mass, between the 9am and 11am Masses, and after the 11am Mass. At St. Cecilia's: Saturdays: 3-4 pm. Sundays: Before the 9am Mass. Other times by arrangement.	

SUNDAY COLLECT

Almighty and merciful God, of whose gift it cometh that Thy faithful people do unto Thee true and laudable service; grant, we beseech Thee, that we may run without hindrance toward the attainment of Thy promises. Through our Lord.

SUNDAY EPISTLE: II Corinthians 3: 4-9

Brethren: Such confidence we have through Christ towards God. Not that we are sufficient to think anything of ourselves, as of ourselves; but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters up-on stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance, which is made void: how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

SUNDAY GOSPEL: Luke 10: 23-37

At that time, Jesus said to His disciples: Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying: Master, what must I do to possess eternal life? But He said to him: What is written in the law? How readest thou? He answering, said: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And He said to him: Thou hast answered rightly: this do, and thou shalt live. But he, willing to justify himself, said to Jesus: And who is my neighbour? And Jesus answering, said: A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him went away, leaving him half dead: and it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion, and going up to him, bound up his wounds, pouring in oil and wine; and setting him upon his own beast, brought him to an inn, and took care of him: and the next day he took out two pence, and gave to the host, and said: Take care of him, and whatsoever thou shalt spend over and above, I, at my return will repay thee. Which of these three, in thy opinion, was neighbour to him that fell among robbers? But he said: He that shewed mercy to him.



PARISH ANNOUNCEMENTS

❖ **Thursday, August 15, the Feast of the Assumption of Our Lady is a Holy Day of Obligation. Therefore, there will be an additional noon Mass on that day.**

The Mater Misericordiae Mission's own Knights of Columbus Council 15576 is pleased to invite ALL parishioners and their friends and families to join us in this family event -- The Arizona Diamondbacks are sponsoring a Knights of Columbus night at the ballpark on Sat. August 31st. Tickets are \$13 each. Two dollars from each ticket will be returned to our Council and two dollars of each ticket will go to the State. Game time is 5:10 PM. This event is open to all (not just Knights) so bring your friends too. Remember tickets must be purchased though us NO LATER than Sunday, August 18th. Please bring your family and friends and join Father Terra and Mater Misericordiae Council for an evening of fun. Tickets must be purchased by Sunday, August 18th. Place your order and payment with either Brandon Higgins (9 AM Mass) or Richard Haefler (11 AM Mass) ASAP or call Richard at 480 203-3110.

FSSP PRAYER REQUESTS

August 11: Msgr. John Fritz
August 12: Fr. James Gordon
August 13: Fr. Calvin Goodwin
August 14: Very Rev. Josef Bisig
August 15: Fr. Joel Kiefer
August 16: Fr. James Jackson
August 17: Fr. Dennis Gordon



The Life of St. Clare of Assisi

On Palm Sunday, March 17, 1212, the Bishop of Assisi left the altar to present a palm to a noble maiden, eighteen years of age, whom bashfulness had detained in her place. This maiden was St. Clare. Already she had learnt from St. Francis to hate the world, and was secretly resolved to live for God alone. The same night she escaped, with one companion, to the Church of the Portiuncula, where she was met by St. Francis and his brethren. At the altar of Our Lady, St. Francis cut off her hair, clothed her in his habit of penance, a piece of sack-cloth, with his cord as a girdle. Thus she was espoused to Christ. In a miserable house outside Assisi she founded her Order, and was joined by her sister, fourteen years of age, and afterwards by her mother and other noble ladies. They went barefoot, observed perpetual abstinence, constant silence, and perfect poverty. While the Saracen army of Frederick II. was ravaging the valley of Spoleto, a body of infidels advanced to assault St. Clare's convent, which stood outside Assisi. The Saint caused the Blessed Sacrament to be placed in a monstrance, above the gate of the monastery facing the enemy, and kneeling before it, prayed, "Deliver not to beasts, O Lord, the souls of those who confess to Thee." A voice from the Host replied, "My protection will never fail you." A sudden panic seized the infidel host, which took to flight, and the Saint's convent was spared. During her illness of twenty-eight years the Holy Eucharist was her only support and spinning linen for the altar the one work of her hands. She died in 1253, as the Passion was being read, and Our Lady and the angels conducted her to glory. -From Butler's Lives of the Saints

Extract from the Apostolic Constitution *Munificentissimus Deus*, Solemnly Defining the Assumption of the Blessed Virgin Mary into Heaven - Pope Pius XII, November 1, 1950

39. We must remember especially that, since the second century, the Virgin Mary has been designated by the holy Fathers as the new Eve, who, although subject to the new Adam, is most intimately associated with him in that struggle against the infernal foe which, as foretold in the protoevangelium, would finally result in that most complete victory over the sin and death which are always mentioned together in the writings of the Apostle of the Gentiles. [45] Consequently, just as the glorious resurrection of Christ was an essential part and the final sign of this victory, so that struggle which was common to the Blessed Virgin and her divine Son should be brought to a close by the glorification of her virginal body, for the same Apostle says: "When this mortal thing hath put on immortality, then shall come to pass the saying that is written: Death is swallowed up in victory."

40. Hence the revered Mother of God, from all eternity joined in a hidden way with Jesus Christ in one and the same decree of predestination, immaculate in her conception, a most perfect virgin in her divine motherhood, the noble associate of the divine Redeemer who has won a complete triumph over sin and its consequences, finally obtained, as the supreme culmination of her privileges, that she should be preserved free from the corruption of the tomb and that, like her own Son, having overcome death, she might be taken up body and soul to the glory of heaven where, as Queen, she sits in splendor at the right hand of her Son, the immortal King of the Ages.

41. Since the universal Church, within which dwells the Spirit of Truth who infallibly directs it toward an ever more perfect knowledge of the revealed truths, has expressed its own belief many times over the course of the centuries, and since the bishops of the entire world are almost unanimously petitioning that the truth of the bodily Assumption of the Blessed Virgin Mary into heaven should be defined as a dogma of divine and Catholic faith-this truth which is based on the Sacred Writings, which is thoroughly rooted in the minds of the faithful, which has been approved in ecclesiastical worship from the most remote times, which is completely in harmony with the other revealed truths, and which has been expounded and explained magnificently in the work, the science, and the wisdom of the theologians-we believe that the moment appointed in the plan of divine providence for the solemn proclamation of this outstanding privilege of the Virgin Mary has already arrived.

42. We, who have placed our pontificate under the special patronage of the most holy Virgin, to whom we have had recourse so often in times of grave trouble, we who have consecrated the entire human race to her Immaculate Heart in public ceremonies, and who have time and time again experienced her powerful protection, are confident that this solemn proclamation and definition of the Assumption will contribute in no small way to the advantage of human society, since it redounds to the glory of the Most Blessed Trinity, to which the Blessed Mother of God is bound by such singular bonds. It is to be hoped that all the faithful will be stirred up to a stronger piety toward their heavenly Mother, and that the souls of all those who glory in the Christian name may be moved by the desire of sharing in the unity of Jesus Christ's Mystical Body and of increasing their love for her who shows her motherly heart to all the members of this august body. And so we may hope that those who meditate upon the glorious example Mary offers us may be more and more convinced of the value of a human life entirely devoted to carrying out the heavenly Father's will and to bringing good to others. Thus, while the illusory teachings of materialism and the corruption of morals that follows from these teachings threaten to extinguish the light of virtue and to ruin the lives of men by exciting discord among them, in this magnificent way all may see clearly to what a lofty goal our bodies and souls are destined. Finally it is our hope that belief in Mary's bodily Assumption into heaven will make our belief in our own resurrection stronger and render it more effective.



43. We rejoice greatly that this solemn event falls, according to the design of God's providence, during this Holy Year, so that we are able, while the great Jubilee is being observed, to adorn the brow of God's Virgin Mother with this brilliant gem, and to leave a monument more enduring than bronze of our own most fervent love for the Mother of God.

44. For which reason, after we have poured forth prayers of supplication again and again to God, and have invoked the light of the Spirit of Truth, for the glory of Almighty God who has lavished his special affection upon the Virgin Mary, for the honor of her Son, the immortal King of the Ages and the Victor over sin and death, for the increase of the glory of that same august Mother, and for the joy and exultation of the entire Church; by the authority of our Lord Jesus Christ, of the Blessed Apostles Peter and Paul, and by our own authority, we pronounce, declare, and define it to be a divinely revealed dogma:

That the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory.