



# MATER MISERICORDIÆ MISSION

*An Apostolate of the Priestly Fraternity of Saint Peter*

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## Notitiæ March 3, 2019

### Sunday Masses

Propers:	<b>Quinquagesima Sunday</b> , Class II, Violet
Readings:	<i>1 Corinthians 13: 1-13; St. Luke 18: 31-43</i>
Intentions:	<b>7:00 am Low Mass; 9:00 am Low Mass; 11:00 am High Mass</b> 7:00 am: Holy Souls in Purgatory; 9:00 am: Pro Populo; 11:00 am: Emilie Klaiber +

### Weekday Masses

**Monday: 6:30 am; Tuesday and Thursday: 6:30 am and 12:00 pm; Wednesday and Friday: 6:30 am and 6:30 pm; Saturday: 8:00 am**

Monday, March 4	Thursday, March 7
Propers: <b>St. Casimir</b> Confessor, Class III, White Readings: <i>Ecclesiasticus 31: 8-11</i> <i>St. Luke 12: 35-40</i> Intentions: 6:30am: Kennicker Family	Propers: <b>St. Thomas Aquinas</b> Confessor and Doctor, Class II(FSSP),White Readings: <i>Wisdom 7: 7-14</i> <i>St. Matthew 5: 13-19</i> Intentions: 6:30am: Holy Souls in Purgatory 12:00pm: Seokjin Kim
Tuesday, March 5	Friday, March 8
Propers: <b>Feria</b> Class IV Readings: Intentions: 6:30am: Roy E. Mitchell + 12:00pm: Marsha Livingston and Family	Propers: <b>Friday after Ash Wednesday</b> Class III, Violet Readings: <i>Isaias 58: 1-9</i> <i>St. Matthew 5: 43-48; 6: 1-4</i> Intentions: 6:30am: Francisco Lopez 6:30pm: Taehyung Kim
Wednesday, March 6	Saturday, March 9
Propers: <b>Ash Wednesday</b> Class I, Violet Readings: <i>Joel 2: 12-19; St. Matthew 6: 16-21</i> Intentions: 6:30am: William E. Hartley, Sr. + Noon: Pro Populo 6:30pm: Namjoon Kim <b>(High Mass)</b>	Propers: <b>Saturday after Ash Wednesday</b> Class III, Violet Readings: <i>Isaias 58: 9-14</i> <i>St. Mark 6: 47-56</i> Intentions: <b>6:30am Mass discontinued.</b> 8:00am: Children's Choir Boys

### Confessions

Monday-Saturday: 30 minutes before each Mass. **Other times by arrangement.**  
Sundays: Before the 7am Mass, between the 7am, 9am, and 11am Masses, and after the 11am Mass.



*Vanitas Still Life*, by Cornelis Norbertus Gijsbrechts, active between 1659-1675

#### OUR MISSION STATEMENT

*Mater Misericordiae (Mother of Mercy) Mission glorifies God, uniting its members in faith, hope and charity through profession of the One Holy Catholic and Apostolic Faith and through participation in the Sacraments and Traditional Rites of the Missale Romanum of 1962, under the governance of the Bishop of the Roman Catholic Diocese of Phoenix and the Priestly Fraternity of Saint Peter.*

## SUNDAY COLLECT

We beseech Thee, O Lord, mercifully hear our prayers, that being loosed from the bonds of our sins, we may be defended by Thee against all adversity. Through our Lord.

### SUNDAY EPISTLE: 1 Corinthians 13: 1-13

Brethren: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries and all knowledge; and if I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing. Charity is patient, is kind; Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope and charity, these three; but the greatest of these is charity.

### SUNDAY GOSPEL: St. Luke 18: 31-43

At that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace. But he cried out much more: Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said to him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him glorifying God. And all the people, when they saw it, gave praise to God.

### FSSP PRAYER REQUESTS

March 3: Fr. Stephen Braun  
March 4: Fr. Antony Sumich  
March 5: Very Rev. Andrzej Komorowski  
March 6: Fr. Edward Brodsky  
March 7: Fr. Evaristus Eshiwou  
March 8: Very Rev. Josef Bisig  
March 9: Fr. Joshua Curtis



### ❖ 7:00AM and 9:00AM Low Masses Today:

639 Prayers at the Foot of the Altar  
91 Introit, Collect, Epistle, etc.  
648 Creed  
94 Offertory  
650 Suscipe, etc.  
95 Secret  
656 Preface, Sanctus, Canon, etc.  
95 Communion and Postcommunion  
680 Dismissal, etc.  
\*951 Ave Regina caelorum (9:00)

### ❖ 11:00AM High Mass Today:

\*930 O God of Loveliness  
\*567 Asperges  
91 Introit  
\*740 Kyrie  
91 Collect, Epistle, etc.  
\*768 Creed  
94 Offertory  
598 Preface  
\*742 Sanctus  
603 Consecration, etc.  
\*742 Agnus Dei  
617 Prayers before Communion  
95 Communion and Postcommunion  
\*743 Dismissal  
621 Blessing and Last Gospel  
\*951 Ave Regina caelorum

❖ **Pray for Our Parish Vocations:** Please pray for our men: Fr. Caleb Insko, FSSP, Fr. Martin Rangel Garcia, FSSP, and Fr. Richard Wallace, FSSP; and seminarians Elijah Mundattuchundayil, and Andrew Miller. Pray also for Sr. Mary Thomas, O. Praem of the Norbertine Canonesses in Tehachapi, California. Pray also for those who are still discerning their vocation.

❖ **Pot Luck Today:** What better way to make new parish friends than at a meal? Attend our next Pot Luck today after the 11:00am High Mass in the parish hall. This is the perfect pot luck for indulging a little before the Great Fast of Lent. See you there!

❖ **Ash Wednesday Mass Schedule:** There will be distribution of ashes and masses at the following times: 6:30am Low Mass, 12:00 noon Low Mass, and 6:30pm High Mass, on Wednesday, March 6.

❖ **Stations of the Cross:** Every Friday during Lent at 6pm except for Good Friday. There is a plenary indulgence attached to this under usual conditions: must have detachment from venial sin, go to Confession (within 20 days), receive the Eucharist, and pray for the Pope's intentions.

❖ **Altar Server Practice:** There will be a mandatory altar server practice on Saturday, March 9 from 9am to 12noon. The servers that are required to attend are those that serve in the High Mass. The Master of Ceremonies is also required to attend. Thank you.

❖ **Saturday Mass Changes:** Starting on March 9, there will only be an 8:00am Saturday morning Mass.

❖ **40 Days for Life** is a nationwide campaign of prayer and fasting to end abortion. This year's spring campaign is March 6 through April 14. Mater Misericordiae has agreed to host a "parish vigil day" as a part of this event. This will involve peacefully praying at Family Planning Associates, an abortion clinic at 7th St. and Willetta, from 7 am to 1 pm on Saturday, March 30. We need people to pray for hour long slots in that time frame. If you would like more information on participating on that day, or any other day(s) during the campaign, please email Doug Connolly at douglas.e.connolly@gmail.com.

❖ **Flocknote:** Please do not forget to sign up for Flocknote. Father Passo and Father Malain will be using this means of communication to keep you up to date on happenings at Mater Misericordiae. You may send your preferred email, first and last name, and cell phone number to office@phoenixlatinmass.org.

❖ **Congratulations:** Please keep Taylor & Elizabeth Maxwell in your prayers as they were just married on February 23.

❖ **Rosary at the Park:** Join a faithful lay group at Cortez Park every first Saturday of the month at 1:00pm to pray 15 decades of the rosary followed by a pot luck lunch. This group prays specifically for God's blessings, family, and country. Contact person is Janice Miller.

❖ **CDA:** The Charity and Development Appeal kicked off February 10! When you give to the CDA you support the work of more than seventy organizations and ministries in our Diocese, transforming the lives of thousands of people. Together, we can do more than any one parish or person can do. You may donate one of three ways: pledge cards, online at dphx.org/cda or text amount with CDA to 602-313-0309 (example: \$25CDA). You will receive a link to a form to complete with payment information. Your love gives hope to so many!

❖ **Mater Dei Girls' Camp:** Don't miss the opportunity to send your teen girls to a very worthwhile camp this summer. Mater Dei Camp sponsored by St. Francis of Assisi an FSSP apostolate in Nebraska is currently taking registrations for girls ages 13-16 (must still be those ages in July). The cost of the 10 day camp is \$350.00 per participant. The dates are July 17 through July 26. If you are interested please visit their website at [www.campmaterdei.weebly.com](http://www.campmaterdei.weebly.com) for the registration form and more information.

❖ **Cry Room:** The cry room is located in the hall during Sunday Masses. There is a TV with sound system.

❖ **Low Gluten Hosts:** Please be aware that if you need a low gluten host during Communion you should wait until the end of the line, come to the communion rail, and whisper "low gluten" to Father. He will then proceed to get one for you.

❖ **Meals for Moms:** Women who have recently had a baby or families going through difficult times due to surgery or prolonged illness could truly use your help through meals. Father Passo encourages anyone who needs help and all who are willing to cook a meal to contact Elisabeth at: [lissieraemoore@gmail.com](mailto:lissieraemoore@gmail.com). May God reward you for your corporal work of mercy and helping the families of our parish.

❖ **Finance Council opportunity:** There are 2 vacancies on the MMM Finance Council. If you are a CPA/EA or have finance experience in a business environment, please consider joining the MMM Finance Council. Meetings are generally held once per quarter. Your knowledge and advice would be most welcome as MMM enters the next phase of its growth. Please see Fr. Passo for more details.

❖ **Pilgrim Statue:** Our Lady of Fatima pilgrim statue is available for families to take home on a weekly basis. If you would like to reserve a date to take her please contact Laura at 313.590.4940 or via email [lauraghurtubise@yahoo.com](mailto:lauraghurtubise@yahoo.com).

❖ **Genesis Sermon Series:** Father Malain and Father Passo will be giving five sermons on Adam & Eve from Genesis chapters two through four. Father would like to give you a bit of homework for the upcoming weeks. Please read carefully through these chapters during the week to have an understanding of the actions and dynamics discussed.

### Penance and Reparation: A Lenten Meditation by Fr. John A. Hardon, S.J.

Penance and reparation are the consequence of sin. Or again, penance and reparation are the price we have to pay for our own and other people's sin. Penance and reparation, finally, are what God requires from sinners as a condition for showing them His mercy.

In order to better understand the meaning of penance and reparation, we have to look for a moment at what happens whenever we sin. Two things happen:

- First: we incur guilt before God for the self-will that caused us to sin. We become more or less separated or estranged from God, depending on the gravity of our sin.
- Second: We deserve punishment for the disorder we cause by our sinful conduct. We become liable to suffering pain, again more or less pain, depending on how seriously we have done wrong.

Against this background, we can more easily see the meaning of penance and reparation.

- Penance is the repentance we must make to remove the guilt, or to reinstate ourselves in God's friendship.
- Reparation is the pain we must endure to make up for the harm we brought about by our self-indulgence when we sinned.

What then do penance and reparation have in common? They have this in common, that they are absolutely necessary if the justice of God is to be satisfied after we have offended the divine Majesty. They also have this in common, that God now has a right to demand more of us than He would have required had we not committed sin. The word **more** is basic to any correct understanding of penance and reparation.

But if penance and reparation have this in common, how do they differ? They differ, as we have seen, in the two different ways that we do wrong whenever we sin. Because we have failed in loving God, we now owe Him more love than He would have required had we not offended Him.

We did wrong by our willful love of self. So now we have to make up by our selfless love of God. This is Penance.

And because we have brought disorder into the world by our sins, we must undergo pain to undo this harm we have caused. This is reparation.

Source: [http://www.therealpresence.org/archives/Lent/Lent\\_002.htm](http://www.therealpresence.org/archives/Lent/Lent_002.htm)